

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 13, 2025

## **BID ACCEPTANCE LETTER**

Kerns Trucking, Inc PO Box 279 Kings Mountain, NC 28086

Contract No.: D13POC.081.19231

F. A. Number: TBD WBS Element: Various

Route: Various Primary, and Secondary Routes
Description Provide Hauling Equipment Upon Request

County Rutherford

Dear Sir or Madam.

I am pleased to inform you that **Kerns Trucking**, **Inc** bid submitted on **March 5**, **2025**, in the amount of **\$467,500.00** has been accepted for the above project. This acceptance does not constitute an exclusive contract. Work orders will be assigned based on the lowest work order cost for the line item(s) and estimated quantities necessary to complete the work order

Performance and payment bonds <u>are not</u> required for this contract. Please provide the current certificate of insurance within 14 calendar days of receiving this letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. The certificate of insurance should be returned to **Chad Loftis at NCDOT**, **Div. 13, 55**Orange Street, Asheville, NC 28801. Please remember work may not start before the contract has been properly executed and a preconstruction conference has been held.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **County Maintenance Engineer**, **Jacob Zimmerman**, as soon as possible to schedule a preconstruction conference. **Mr. Zimmerman's** mailing address is **595 Ledbetter Rd Spindale**, **NC 28160** and **Mr. Zimmerman's** telephone number is **828-286-3433**.

In accordance with Article 104-2 of the *Standard Specifications*, it is required to submit the name(s) of individuals within your organization authorized to sign supplemental agreements potentially necessary to complete the work under this contract. Please provide this information to the **County Maintenance Engineer**, **Jacob Zimmerman**, as soon as possible **Mr. Zimmerman's** mailing address is **595 Ledbetter Rd Spindale**, **NC 28160** and **Mr. Zimmerman's** telephone number is **828-286-3433**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Chad Loftis

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**Chad Loftis** 

**Division Contracts Engineer** 

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Deputy Division Engineer
Scott Killough, Division Maintenance Engineer
Anna Henderson, P.E., Assistant Division Maintenance Engineer
Jacob Zimmerman, Rutherford County Engineer
Gabriel Johnson, P.E., Division Project Manager
Steve Cannon, P.E., Division Project Development Engineer
Brendan Merithew, P.E., Division Project Team Lead